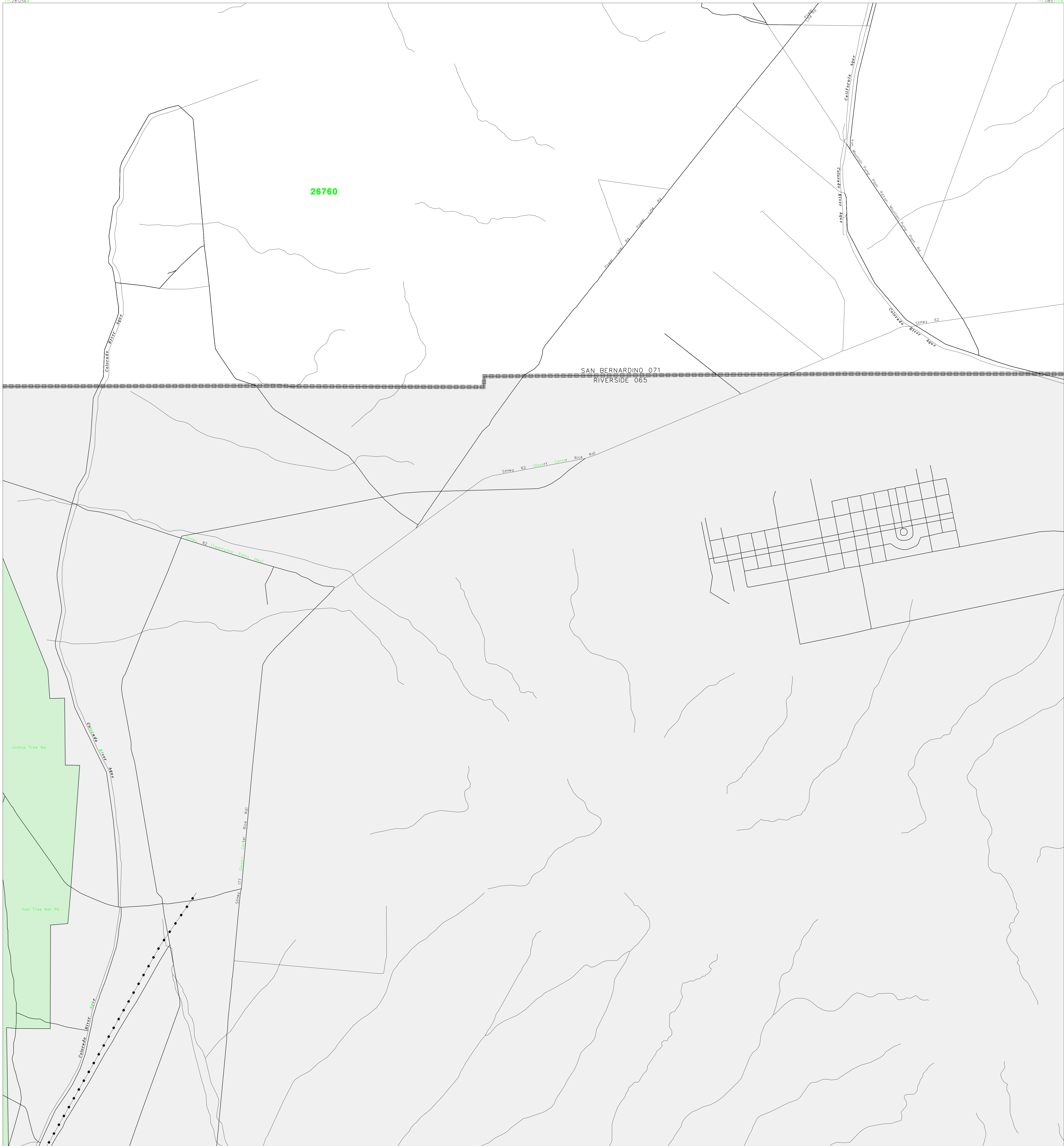


2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP

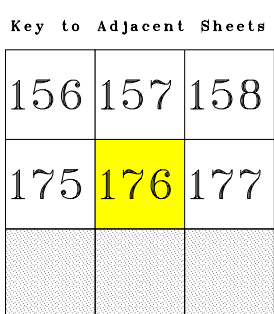
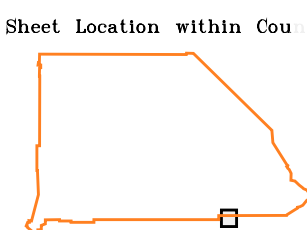
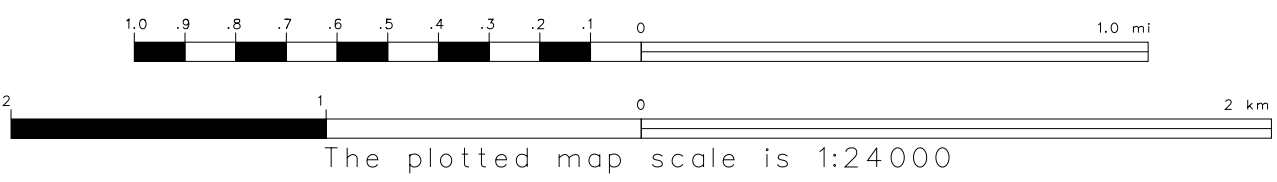


Q1 DESCRIPTION	SYMBOL	NAME STYLE
INTERNATIONAL	☆☆☆☆☆☆☆☆	INTERNATIONAL
AMERICAN INDIAN RESERVATION	☆☆☆☆☆☆☆☆	AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION	◇◇◇◇◇◇◇◇	ALASKA NATIVE REGIONAL CORPORATION
STATE ¹	▨▨▨▨▨▨▨▨	STATE
COUNTY ¹	▣▣▣▣▣▣▣▣	COUNTY
MINOR CIVIL DIVISION ²	○●○●○●○●○●	MINOR CIVIL DIVISION
Incorporated Place	○●○●○●○●○●	Incorporated Place
Unified School District	▬▬▬▬▬▬▬▬	Unified School District
Secondary School District	▲▼▲▼▲▼▲▼	Secondary School District
Elementary School District	▬▬▬▬▬▬▬▬	Elementary School District
Interstate and Limited Access Highway	▬▬▬▬▬▬▬▬	Interstate and Limited Access Highway
US/Highway or Secondary Road	▬▬▬▬▬▬▬▬	U.S.Highway or Secondary Road
County or Connecting Road	▬▬▬▬▬▬▬▬	County or Connecting Road
Neighborhood Road or City Street	▬▬▬▬▬▬▬▬	Neighborhood Road or City Street
Railroad	┳┳┳┳┳┳┳┳	Railroad
Perennial Stream/Shoreline	▬▬▬▬▬▬▬▬	<i>Perennial Stream/Shoreline</i>
Intermittent Stream/Shoreline	▬▬▬▬▬▬▬▬	<i>Intermittent Stream/Shoreline</i>
Pipeline or Powerline	■-■-■-■-■-■-■	Pipeline or Powerline
Property Line	▬▬▬▬▬▬▬▬	Property Line
River, Lake, or Other Water	▬▬▬▬▬▬▬▬	<i>River, Lake, or Other Water</i>
Military	▬▬▬▬▬▬▬▬	Military
Park/National Park	▬▬▬▬▬▬▬▬	<i>Park/National Park</i>
INSET A	▬▬▬▬▬▬▬▬	INSET A
Outside Jurisdiction	▬▬▬▬▬▬▬▬	


State or County; or their equivalent area for statistical purposes.

Five-year, used asterisk following a minor civil division name indicates that the minor civil division is consecutive with an incorporated area and has the same name.

Code	Name	School Districts
26760	NEEDLES UNIFIED	



ST: California (06)
COU: San Bernardino County (071)

SHEET 176 OF 182 PARENT SHEETS

 (SDA03) 02506071176000000000